

The New York State Court Clerks Association



Annual Dinner Dance

Proceeds to Benefit Memorial Scholarship Fund

Saturday, October 22nd, 2016

7:30 P.M. at Antun's

96-43 Springfield Boulevard, Queens Village, N.Y.

*Deluxe Cocktail Hour- Viennese Table- Premium Brands-DJ
Great drinks, great food, great entertainment and great people!*

* Tickets may be purchased from Delegates or at the Association Office

New York State Court Clerks Association

170 Duane Street

New York, NY 10013

212 941-5700

Tickets are \$90 for members and \$120 for non-members.

New York State Court Clerks Association

170 DUANE STREET • NEW YORK, NY 10013
OFFICE: (212) 941-5700 • FAX: (212) 941-5705

PAMELA BROWNE
PRESIDENT

ROCCO DeSANTIS
FIRST VICE PRESIDENT

CHRISTOPHER DePIETTO
SECOND VICE PRESIDENT



LAWRENCE RUSSO
SECRETARY

MARCUS T. DIAZ
TREASURER

IMOGENE V. JONES
RECORDING SECRETARY

TO: General Membership

**FROM: Pamela Browne and Lawrence Russo
Co-Chairpersons Dinner-Dance**

**RE: William J. Murphy Sr. Memorial Scholarship Fund
And Member Scholarships**

The New York State Court Clerks Association is proud to announce the continuation of our Scholarship Fund. The intent of the Fund is to help defray educational expenses. The winners will be selected by lottery the night of the Association's Annual Dinner Dance to be held on Saturday, October 22, 2016.

There will be nine (9) Scholarships for \$1,000 each, and one (1) scholarship for \$2,000 funded by the proceeds from the Dinner Dance Journal.

Members of the New York State Court Clerks Association may submit an application for their dependent children (one application per child – photo copies accepted) who are students attending an accredited College or University on a full-time basis (12 or more credits) as of September 2016.

No member of the New York State Court Clerks Association (student or otherwise) is eligible to receive a scholarship.

William J. Murphy Sr. Memorial Scholarship Fund

Member's Name (Last) _____ (First) _____

Mailing Address _____ City _____ State _____ Zip Code _____

Home Tele. (____) _____ Work Tele. (____) _____

Title _____ Court _____

Child's Name (Last) _____ (First) _____

College or University attending as of September 2016 _____

**Certificate of attendance must be attached with application and must be received at
Association Office no later than 09/30/16.**